



*Invites you to enter*  
**2020 Parramatta Foundation  
 Week Arts Awards**  
*Members Only*  
**Prize Money \$3,600**  
 Friday 16 October to 21 November, 2020

<b>Close of Entries</b>	Monday -- 5 October
<b>Delivery of Artwork</b>	Sunday -- 11 October, 9am to midday
<b>Hanging of Works</b>	Tuesday - 13 October & Wednesday 14 October
<b>Judging by two judges</b>	Thursday - 15 October
<b>** No opening night due to social distancing rules**</b>	
<b>Collection of Artwork</b>	Sunday -- 22 <sup>nd</sup> November, 9am to midday

AWARDS	
<b>First Prize:</b>	<b>\$500 (each section)</b>
<b>Highly Commended:</b>	<b>\$100 (each section)</b>
<b>Hangers Prize:</b>	<b>\$100</b>
<b>City of Parramatta Council Art Award:</b>	<b>\$500</b>
<b>Sections:</b>	
1	<b>Oil</b>
2	<b>Acrylic</b>
3	<b>Contemporary – any medium</b>
4	<b>Pastel</b>
5	<b>Works on Paper includes:</b>
Drawing, Mixed Media, Printmaking, Watercolour etc	

Conditions of Awards Exhibition
<b>No of works: 2 Paintings in total per member</b>
<b>Entry Fee: \$20 per painting -- 20% Commission</b>
<b>Size: no greater than 400cm</b>
<b>D-rings attached 10cm from top of artwork</b>
<b>Plus normal stringing separate to D-rings</b>

2020 Parramatta Foundation Week Arts Awards, 16 Oct to 21 Nov - **Members Only Receipt#**

office use only	Selling Price	Section No	Title (keep to 30characters)	Medium	Size-Outside perimeter in cms

Mobile/Phone (mandatory) \_\_\_\_\_

Email Address \_\_\_\_\_ Membership No. \_\_\_\_\_

**PAYMENT DETAILS:** CASH \$ \_\_\_\_\_ CREDIT \$ \_\_\_\_\_

CHEQUE \$ \_\_\_\_\_ Payable: City of Parramatta Art Society

EFT \$ \_\_\_\_\_ **BSB:** 062 223, **ACCOUNT:** 00801912, **Reference:** FW+familyname

<p><b>POST ENTRY FORM TO:</b> The City of Parramatta Art Society, P O Box 256 Northmead NSW 2152 <b>OR</b> <b>Email to <a href="mailto:cpassociety@gmail.com">cpassociety@gmail.com</a></b></p> <p><b>DELIVER PAINTINGS TO:</b> The City of Parramatta Art Society Inc "Hunter St Gallery of Fine Arts" Shop 6 4-14 Hunter St, Parramatta.</p>	<p>I have read and agree to all entry conditions, and I am a current financial member of the society.</p> <p>Signature: _____ Date _____</p>
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**PHONE:** The Secretary Trish Keating - 0410603023 or email [cpassociety@gmail.com](mailto:cpassociety@gmail.com) or Exhibition Manager Angus - 0419461116

**CONDITIONS FOR ALL BASIC GALLERY EXHIBITIONS - New Members must read our Conditions carefully**

1. **Commission 20% commission on sale**
2. Members Only Exhibition, you must be a paid up member.
3. Display will be at the discretion of Exhibition Manager.
4. Paintings must be the original work of the Artist.
5. Validation of works is the responsibility of exhibiting artist not CPAS.
6. Artist must be aware of, and not breach copyright laws, artists and work maybe rejected if breaches occur.
7. All care taken but no responsibility taken by CPAS for damage, theft or loss.
8. Insurance for paintings is the responsibility of the Exhibitor.
9. CPAS decision on disputes shall be final.
10. The name of your work must be no longer than 30 characters (we will cut it off at 30 characters).
11. You will allow reproduction for promotional purposes, display or for media use.

**All works must be:**

1. Framed to exhibition standard and attaching D hooks 10cm from top - back of painting.
2. All metal should be neatly covered with tape to avoid damage.
3. **Thin edged unframed canvases will not be accepted.** Deep edged canvases must be finished around edges.
4. We reserve the right to reject any work.
5. Wet paintings will be rejected.
6. Roster duty, 2-3 hours once or twice a week if you are physically able, include your times on the form and discuss with The Secretary if unsure. You will be required to walk the floor, answer questions or direct customers to the appropriate person. Sales will be handled by committee members only.
7. **Pick up of paintings at end of show are always on Sundays between 9am and midday.**

**Family Name:** \_\_\_\_\_ **First Name:** \_\_\_\_\_

Labels plus spares - Place ONE label on back bottom left corner of artwork

<p><b>CONTACT:</b> <b>Secretary – Trish Keating</b> <b>Mob 0410603023</b> <a href="mailto:cpassociety@gmail.com">cpassociety@gmail.com</a> <b>Exhibition Manager - Angus Lockhart</b> <b>Mob 0419461116      Home 9630 7826</b></p>	<p>Artist _____ Price \$ _____</p> <p>Section _ _ _ _ Title _____</p> <p>_____ Medium _____</p> <p>Phone _____ Size (perimeter measurement) _____ cm</p>
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